

**Essence:** Sweet children, give the Father news of your stage with an open heart. Remembrance of the Father can only stay in a heart that is open and true.

**Question:** Although all, young and old, are at this time in their stage of retirement, what words can you not say?

**Answer:** Baba, now hurry up! Let's go home, there is a lot of sorrow here. Baba says: You children can never say this because you are now sitting in front of God in person. You have now received the cool lap. At this time you have become the highest on high. In the golden age, the *degrees* will have been reduced. You will become deity children, not God's children. This is why you cannot hurry up.

**Song:** The heart desires to call out to You...

Om shanti. Sweetest children who call out now have knowledge. Devotees call out to God. You are no longer devotees. You are children. Children remember Him and also write: Baba, we wish to listen to You directly in person. Invitations continue to be given. You say: Baba, I want to listen to You personally. Apart from the mouth of Brahma, it is difficult to listen to Baba *directly*. You children know that Baba has come exactly as He did in the previous cycle. The name "mouth-born creation of Brahma, decoration of the Brahmin clan" that has been given, is such a good name. There are many Brahma Kumars and Kumaris. They have received knowledge. The Supreme Father, the Supreme Soul, who is the Ocean of Knowledge, is also called the Ocean of Happiness. It is also sung: Remover of Sorrow and Bestower of Happiness. Only Shiv Baba is that. So many different names have been given to Him. There is a lot of praise of Him. People sing: "Har, Har", that is, Remover of Sorrow, remove our sorrow. They sing this to God. However, because of not knowing God, they say this to Brahma, Vishnu and Shankar. "Dev, Dev, Mahadev". They have forgotten Shiva and say it to Shankar, "Har, Har, Mahadev". Neither Brahma nor Vishnu would be called Mahadev. Both of them have a physical *part*. Shankar only resides in the subtle region. Only the Purifier who removes your sorrow is the one Incorporeal God. Shankar would not be called the Purifier. All the praise is of One. The two forms of Vishnu are Lakshmi and Narayan or Radhe and Krishna and they have their separate births. The incarnation of Vishnu is also remembered. They show the four-armed image. However, they don't know that Lakshmi and Narayan first become *Princess Radhe* and *Prince Krishna* in heaven. Only you know this. You also know that there are very strong storms of Maya in a subtle way. Maya makes you forget. She brings many storms. If you continue to ask about anything with an open heart, you can receive the answer to the question. There are many types of storm: dreams, bad thoughts, many types of storm. A hurricane is called a storm. This Brahma is very well-known. However, now that Baba has entered him, he has become even more well-known. "As the country of human beings, so their dress." Nowadays, there are cripples, hunchbacks and blind ones. There, there is *natural beauty* because even the five elements are satopradhan. Therefore, you daughters call out to Him so that you can listen to this knowledge personally. Some of the things in the Gita are correct. The deity religion has disappeared, but there temples exist as memorials, similarly, there are memorials of those of all religions. Only you children understand that truly only the one Incorporeal God is called the Highest on High. There is His praise alone and this is the confluence age when souls meet God. There are many souls. Growth will continue to take place. You children are now listening to the Father in person, and others too desire to listen to Him personally. They cannot come here; they are in bondage. No one is forbidden to go to other spiritual gatherings. In Bombay, where the Gita is related, anyone of any religion can go there. There are no *fees*. People go to different gurus in the hope of finding an easy path with someone. No one knows about the path to liberation and liberation-in-life. This is why they search a great deal. There are no gurus etc. here, just the Brahma Kumars and Kumaris, that's all. There is no mahatma (great soul) here. This Dada is just the same as you. There is no difference. There is no difference even in your costume etc. This one sometimes takes off his *shawl*. However, according to the *drama*, this is like an *official dress*. You don't have to look at the *dress* etc. Your intellect goes towards Shiv Baba. Others would look at the human body. You forget your own body and also the body of this Dada. You have to become soul conscious. You mustn't remember this one's body. Shiv Baba is teaching us Raja Yoga through this one. He alone is *knowledge-full*, Trikaladarshi. At this time, He sits here and tells us the secrets of the beginning, the middle

and the end. This is very easy even for the old mothers. In those *schools*, old women wouldn't be able to understand anything. This is easy for anyone. The Father simply says: Remember Me; just as when a person is dying, he is given a mantra. They say: Say "Rama, Rama", or say this etc. Generally, it is after going into the stage of retirement that people take a mantra from a guru. However, the Father says: The whole of the old world is now to be destroyed. It is the stage of retirement for all – old, young and children. No one else can say this. People ask: Have you become ready to bring about everyone's death? Yes, everyone is to die. Some people say: Baba, how much longer will we stay here? We ought to go back soon. There is a lot of sorrow here. This will also be said as you progress further. Baba says: Why do you say that? Oho! At this time you are personally in front of God. Later, the *degrees* will be *degraded*. You will go and become a deity child. At this time, this cool lap is good. There, in heaven, it will be cool, but here, even those who are hot are made cool and so that is good. You shouldn't now hurry up. At present, we are the highest on high. The whole praise is of this time. The Dilwala temple is a memorial of this time. The Father is the One who wins the hearts of the souls of the whole world. The Dilwala Temple is for everyone. The soul calls out through the body: Baba, come! Come and make us new because we have become old. Both the soul and body have become old. The soul is without an intellect and blind. Human beings cannot be called blind. They do have eyes, but their intellect is blind. The intellect has completely forgotten that the soul has to remember Baba. So gopikas in different places call out. The gopikas in bondage continue to call out in small villages. The Father explains: Children, in the golden age there was the household ashram path, it was pure. Now, people cause so much distress in order to receive poison. They don't understand that you are made viceless here. They don't even know what you will become by being viceless. Sannyasis too run away from their homes in order to become pure. However, they don't know that we will become pure and go to the pure world. They don't believe these things. At this time there is so much sorrow that people feel it would be better to attain liberation or eternal liberation. The Father has explained that, according to the *drama*, no one can attain eternal liberation. You now know this. The Father says: Simply remember that your 84 births have now come to an end. Baba has now come to take you back. If you don't remember the Father, there will be many storms. The conscience also says: It is very difficult to remember Baba constantly. Although Baba says that you are karma yogis, it is seen that whilst performing actions you forget to have remembrance. It takes *time* to reach such a stage. A lot of effort has to be made for that. At *college*, effort-making children have the *hobby* of studying day and night. They try to receive a *scholarship* from the *Government*. They beat their heads a lot (make a lot of effort for this). Then they become very happy. Here too, the Father says: Study well and claim a *scholarship*. First of all become seated on the heart-throne. You should race ahead. You know that the Father is now sitting personally in front of you. He sits in this chariot and says to you children *directly*: Child, child. The body of Brahma is fixed. The Father says: I am speaking to souls. You used to call out: Baba, come! I have now come. You souls are incorporeal, and I too am the Incorporeal. You have been remembering Me on the path of bhakti whilst adopting different names and forms, in different places and time periods. I am now speaking to you personally. You have the support of your body. I have to take this one on *loan*. The Father says to the children: You now have to renounce your old costume. The play is about to end. Now try to remember the Father constantly. If you continue to remember other things, there will have to be punishment. As much as possible, remove the remembrance of others. When people go on a pilgrimage that is all they remember whilst on the pilgrimage. "We are going to Shrinath Dware." Yours is the true spiritual pilgrimage. Souls have yoga with the Supreme Soul, and then they continue to come and go from here in order to perform actions for the livelihood of their body. No matter where you are, you should have remembrance. You know that God is not omnipresent. He is the Father and an inheritance is received from the Father. There is no meaning in saying that He is omnipresent. The Father has to give an inheritance. He doesn't desire to receive an inheritance. He desires to give an inheritance to you children. It is also in this father's heart that he has to give you an inheritance. There is the relationship of father and child. The children have to receive an inheritance and the father has to give it. So, what would the Father take from you? He has to give to you. The Lord is pleased with an honest soul, and so you should become so honest. All of you are children and you should therefore remember the Father who gives an inheritance. Weak children don't stay in

remembrance. You may perform actions for the livelihood of your body, and then, when you have time, remember the Father. When your *register* of the pilgrimage of remembrance continues to become good, you will experience happiness. Any habit that human beings have continues to grow. It should remain in your intellect that your 84 births have now come to an end. The play is now to end. We are now going back to our home. This is why the Father says: Remember Me. “Manmanabhav” is mentioned in the Gita twice. There are as many true things in it as a pinch of salt in a sackful of flour. None of the pictures of other religions remain. Your pictures remain. There is also the image of Brahma in Ajmer. There are many types of brahmin. They have been given many different names. Look how many languages there are. You children know that there will be just the one language in your kingdom. The language there is totally different. There is no Sanskrit etc. Daughters used to speak the language that will be used there. You children should now remain happy that you are establishing your kingdom. Then, there will be your own language there. The languages that exist here cannot exist there. According to what is fixed in the *drama*, you will build the same palaces that you did in the previous cycle. Here, the British *Government* built New Delhi. You know that you will not use the name Delhi. This old world is to be destroyed. We want the newest world of all. There, palaces will be studded with diamonds and jewels. Those palaces don’t exist now. The intellect says: We will build *first-class* palaces there. This world is dirty. You should talk amongst yourselves in this way. Sisterji, brotherji, we will now go to our home and then come and look after our kingdom. We will wear such costumes. In earlier days, people would wear real jewellery. There must be so much jewellery in the temples to Lakshmi and Narayan. What would the Shiva Temple be like? They even make the Shivlingam of diamonds. These matters have to be understood. The Muslims truly came and looted the temple of our Shiv Baba which was built at the beginning of the path of devotion. You know that Shiv Baba’s temple was built 2,200 years ago. From being worthy of worship, you became worshippers. The Somnath Temple was built. *Knowledge* is called Somras (nectar). The Father through whom you become wealthy is the One who gives *knowledge*. Then you build temples to the Father with that wealth. There will also be worshipping. They build a temple in every home. You know that when the path of devotion begins, you will become worshippers and create idols etc. You children know that you have now become lovers of God, the Beloved, in order to claim an inheritance from Him. Those people become lovers for vice. Here, the soul is a lover of God, the Beloved. You can see that all devotees remember that One. The praise of that Beloved is great. He makes pure the lovers that have become impure. It is the soul that becomes impure and the soul that becomes pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. In order to claim a *scholarship*, study very well. Race to be seated on the throne. Whilst performing actions, stay in remembrance.
2. We are on a spiritual pilgrimage. Therefore, remove the remembrance of everyone else from your intellect and constantly stay in remembrance of the Father. Keep your *register* of remembrance good.

**Blessing:** May you be an easy yogi and with the awareness of the word “Baba,” make any situation as big as a mountain into something like cotton wool.

In order to be an easy yogi, remember the one expression “My Baba,” that’s all. No matter what situation comes, even if it is bigger than the Himalayas, as soon as you say “Baba” the mountain becomes like cotton wool (rui). Mustard seeds (rai) are a little hard, they are strong, but cotton wool is soft and light. So, no matter how big a situation may be, it will become as light as cotton wool. When people of the world see that situation, they would ask, “How is this possible?” Whereas when you look at it, you would say, “It will happen like this.” As soon as you say “Baba” your intellect will be *touched*, “Do this”, and it will be easy. This is the easy yogi life.

**Slogan:** Remain absorbed in the Ocean of Love and you will receive the blessing of being constantly close, equal and full.

\*\*\* O M S H A N T I \*\*\*